TOWN OF ACTON LAND STEWARDSHIP COMMITTEE (LSC) AGENDA

Tuesday, January 21, 2020, 7 p.m. Town Hall Room 9

(Discussion time limits are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

I. Regular Business

- 1. Review and approval of December minutes
- 2. Citizens' concerns
- 3. Parcel Issues
 - A. Nagog Hill orientation maps Dale
 - B. Parcel Project Priorities Bettina's list
 - C. Other
- 4. Website items
 - A. LSC website url moved to .gov site
 - B. New map feature(s), if any Mapping Group
 - C. Other

II. New/Special Business

5. 2019 Annual Report

III. Additional Regular Business

- 6. 2020 meeting schedule Joe W
- 7. Next month's (February 18) agenda
- 8. Evaluate meeting

Upcoming events:

| 01/22/20 | • How Healthy are the Assabet, Sudbury, and Concord Rivers?, 1 pm, Senior |
|----------|--|
| | Center, Alison Field-Juma, Executive Director of OARS |
| | ABRHS Community Service Awards Night, 7 pm, ABRHS Auditorium |
| 01/31/20 | Creature Feature! Birds of Prey, 6:30 pm, Acton Rec Center, \$5 per person |
| 02/02/20 | Winter Wildlife Tracking Walk of the Heath Hen Meadow Conservation Land, |
| | noon - 2 p.m. (snow or shine), meet at cemetery chapel/service building. |
| 02/05/20 | Winter Volunteer Opportunities Fair at ABRHS, 11:03 am-12:47 pm. Deadline for |
| | posting is 01/27/20. |

Find additional materials here, if any: http://doc.acton-ma.gov/dsweb/View/Collection-11410

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton's Natural Resources Department (978) 929-6634